

# The King's Christian Academy

20738 Point Lookout Road, Callaway, MD 20620 Phone (301)994-3080 • Fax (301)994-3087 www.KingsChristianAcademy.org

## **INITIAL TEACHER APPLICATION**

Your interest in *The King's Christian Academy* is appreciated. We invite you to fill out this initial application and return it to our school office. If an opening occurs for which you may qualify, we will notify and ask you to send your placement file to our office. We will also contact your references. If we have continued interest in your candidacy, we will send you some follow up questions and arrange for a personal interview.

We realize that the key to a successful Christian School is its staff. We are seeking applicants who are professionally qualified, who really love children, and who, by the pattern of their lives, are Christian role models. Luke 6:40.

We look forward to receiving your initial application. Thank you for your interest in the ministry of our school. It is our prayer that God will fulfill His perfect will in the lives of all applicants.

### A. APPLICANT'S NAME AND ADDRESS

Full name:	
Application date:///	Date available:/
Present address:	
	Evenings ()
Best time to call you?	Length of time at this address?
Permanent address and phone number if dif	ferent than present address
Please list any additional addresses where years:	you have resided at any time during the past five

# **B. POSITION DESIRED**

( ) Junior High ( ) High School	_
Full time Part time Substitute	
How did you learn about the position for which you are applying?	
Can you submit verification of your legal right to work in the US? Yes No	_
Please list activities or sports for which you would be capable and willing to direct, sponsor, coach. (Indicate grade or ability levels).	OI
What would you like to be doing five years from now?	
C. CHRISTIAN BACKGROUND	
* <u>In your own handwriting</u> , on separate paper, briefly give your Christian testimony.	
Please carefully read our Statement of Faith and indicate your degree of support.	
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What other Christia	n service have you done since b	ecoming a Christian?
Are you capable of	teaching a Bible class? If ye	es, what would be your subject preferences?
	you believe you should become soring church of	me involved in Sunday and other weekday which you are a member?
Describe your routi	ne of personal Bible study and p	rayer.
What books have y	ou read recently that have helpe	d you spiritually?
D. PROFESSIONA	L QUALIFICATIONS	
	copies of your transcripts mu	ondary transcripts. Should you be offered ust be provided to the school for inclusion
What degree or deg	grees do you hold?	
Degree	Date Received	Issuing Institution
Your Major(s)		
Your Minor(s)		
Cumulative grade p	ooint average Bachelor's	Graduate work
Total (circle one) se	emester or quarter units <b>after</b> da	te of Bachelor's degree

Sequentially list your tea	ching experience with	most recent first.	
School's Name		Grades or Subjects	Dates
			_
To what degree are you ABeka, Bob Jones, Saxo		Christian or secular textbo	ook series (i.e., ACSI
Textbook series preferer	nces?		
List any other educations	al advantages that you	have had including opporto	unities for travel.
List any books or arti professionally.	cles that you have	read recently that have	helped you to grov
Do you have an ACSI Te	eaching Certificate?		
What level?		Remains valid fo	or years.
Do you have a state tead		State?	
What kind?		Remains valid for	years.
Endorsement(s)	List semester hor	urs in endorsement area(s)	
If you do not hold a certif	ficate, what requireme	nts do you lack?	

<sup>\*</sup> Please attach photocopies of any certificates held.

Have you had any courses in the Christian Philosophy of Education? If so, where and when?
If not, would you be willing to take such a course by correspondence or otherwise?
* Attach a typed copy of your personal Christian philosophy of education and how you would implement it in the classroom.
Have you had other courses giving specific training for Christian day schools? Give details.
List any conferences or seminars that you have led or participated in recently.
Describe how teacher evaluation has been helpful to you.
E. PERSONAL PHILOSOPHY  * On separate paper please label and succinctly answer in one or two paragraphs each of the greations below:
A. Why do you wish to teach in a Christian school?
B. What are the main characteristics that distinguish a Christian school from a public school?
C. What do you consider to be the proper classroom atmosphere for learning?
D. What is your philosophy of discipline? Your attitude toward physical punishment?
E. What areas do you feel are your strengths? Weaknesses?
F. What do you believe about the origin of the earth and mankind?
G. Please summarize any additional information that you would like to present regarding you candidacy for this position.
F. EMPLOYMENT HISTORY
Please start with your current or most recent employer and work backwards for the past <u>ter</u> <u>years</u> . If necessary, you may follow the same format on the reverse.
1. Position Dates of Employment Address

Supervisor's Name and Phone Nu Reason for leaving	mber
2. PositionAddress	Dates of Employment
Reason for leaving	mber
3. PositionAddress	Dates of Employment
Supervisor's Name and Phone Nu	mber
	Dates of Employment
Supervisor's Name and Phone Nu Reason for leaving	mber
<b>5</b> . PositionAddress	Dates of Employment
Supervisor's Name and Phone Nu Reason for leaving	mber
Have you ever worked under a diwhat was the name or names?	fferent name for any of the employers you have listed? If so,
Have you served in the military? You receive?	Yes No If yes, what type of training or education did
Are you holding or have you alreating institution? Yes No	ady signed a contract for next year with any other educational

# **G. PERSONAL REFERENCES**

Do not list family members or relatives for references. You will also need to sign the **Reference Release Form** that is attached and return it with this application.

Give three references who are qualified to speak of your spiritual experience and Christian service. List your current pastor first.

2			
3			
ree references who are qualified to speak of your professional training and exp	3		
	ree references who are qualific	ed to speak of your p	professional training and ex

### H. APPLICANT'S CERTIFICATION AND AGREEMENT

I understand that **The King's Christian Academy** does not discriminate in its employment practices against any person because of race, color, national or ethnic origin, gender, age, or qualified disability.

I hereby certify that the facts set forth in this application process are true and complete to the best of my knowledge. I understand that falsification of any statement or a significant omission of fact may prevent me from being hired, or if hired, may subject me to immediate dismissal regardless of the time elapsed before discovery. If I am released under these circumstances, I further understand and agree that I will be paid and receive benefits only through the day of release.

I authorize *The King's Christian Academy* to thoroughly interview the primary references which I have listed, any secondary references mentioned through interviews with primary references, or other individuals who know me and have knowledge regarding my testimony and work record. I also authorize the school to thoroughly investigate my work records and evaluations, my educational preparation, and other matters related to my suitability for the position.

I authorize references and my former employers to disclose to the school any and all employment records, performance reviews, letters, reports, and other information related to my life and employment, without giving me prior notice of such disclosure. In addition, I hereby release the school, my former employers, references, and all other parties from any and all claims, demands, or liabilities arising out of or in any way related to such investigation or disclosure. I waive the right to ever personally view any references given to the school.

Since I will be working with children, I understand that I must submit to a fingerprint check by the FBI and possibly other federal and state authorities. I agree to fully cooperate in providing and recording as many sets of my fingerprints as are necessary for such an investigation. I authorize the school to conduct a criminal records check. I understand and agree that any offer of employment that I may receive from the school is conditioned upon the receipt of background information, including criminal background information. The school may refuse employment or terminate conditional employment if the school deems any background information unfavorable or that it could reflect adversely on the school or on me as a Christian role model.

I understand that this is only an application for employment and that no employment contract is being offered at this time.

Signature of Applicant	Date

I certify that I have carefully read and do understand the above statements

# SPIRITUAL STANDARDS FOR THE

## SCHOOL BOARD, FACULTY, AND STAFF MEMBERS

The Word of God gives general principles that the conscientious believer must, before God, apply to specific situations. While the Board of Directors recognizes the freedom of conscience of every Christian, it believes that in our present society the following specifics should be observed and that their neglect would hinder the ministry and testimony of the School.

In addition to those things that are specifically commanded or forbidden by Scripture, each Board Member, Administrator, Teacher, and Staff is expected to:

- 1. Develop a personal devotional life and cultivate a desire to do God's will in all things.
- 2. Submit to the authority structure of the school and abide by the School's dress code when acting in an official capacity.
- 3. Faithfully attend and be committed to a local church that is doctrinally compatible with the School's Statement of Faith.
- 4. Abstain from the use of tobacco, alcoholic beverages, and illicit drugs, and teach such abstinence to the students.
- 5. Strive to maintain a Christ-like image in all outside activities.
- 6. Manifest a spirit of concern for the conscience of others, rather than one's own personal liberty.
- 7. Comply with KCA's Sexual Immorality Policy regarding all aspects of conduct and behavior including sexual orientation.

The Board of Directors recognizes that it is impossible to construct a code of conduct that would cover every aspect of human life and Christian responsibility. The Board further recognizes that the legalistic keeping of the above guidelines is no substitute for daily submission to the Spirit of God. It does believe, however, that the observance of these will avoid many unnecessary conflicts and inconsistencies between the school and its constituency.

Signed	Date	1	1
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#### STATEMENT OF FAITH

The following has been adopted as the official doctrinal position of The King's Christian Academy. All Biblical instruction shall be in conformity to these commonly held doctrines of historic Christianity. Denominational distinctives shall be left to the individual churches and shall not be taught within the school.

- We believe in one God, Creator and Sustainer of all things-eternally existent in the three persons: Father, Son and Holy Spirit.
- We believe the Bible to be the only inspired, infallible, and authoritative Word of God.
- We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, and in His substitutionary and atoning death through His shed blood, in His bodily resurrection, and in His Ascension to the right hand of the Father.
- We believe that the present ministry of the Holy Spirit is to glorify the Lord Jesus Christ, to convict men, regenerate the believing sinner, indwell, guide, instruct, and empower the believer for Godly living and service.
- We believe that man was created as a unique being in the image of God to have dominion over the earth, but man fell into sin and is, therefore, lost. Only through regeneration by the Holy Spirit can salvation be obtained.
- We believe that the shed blood of Jesus Christ and His resurrection provide the only ground for justification and salvation for all who believe, and only such as receive Jesus Christ are born of the Holy Spirit, and thus become believers.
- We believe that the true church is composed of all such persons who, through saving faith in Jesus Christ are born of the Holy Spirit, and thus become believers.
- We believe in the personal and imminent return of our Lord Jesus Christ and that this blessed hope has a vital bearing on the personal life of the believer.
- We believe in the bodily resurrection of the dead; of the believer to everlasting blessedness and joy with the Lord, of the unbeliever to judgment and everlasting punishment.

### STATEMENT OF AFFIRMATION

I, the undersigned, do hereby certify my complete and unreserved concurrence with the
official doctrinal position of The King's Christian Academy. I further understand that
denial of any of the above statements shall be sufficient grounds for dismissal from my
capacity with the school.

Name:	_ Date:	
Official Position:		

## The Ministry of Teaching At The King's Christian Academy

Teachers and school administrators are called by God to help raise up the young in the ways of faith. Jesus, the Savior, was also a teacher. He gathered his disciples and others around him and taught with such conviction and truth that the "many who heard him were astonished, saying, 'Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hand!'" (Mark 6:2). His apostles, likewise, were teachers and gave witness "with great power," through their words and their deeds, and "gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all" (Acts 4:33).

The ministry of teaching obligates the teacher to assist his or her students in understanding not only mathematics or physics, but how the order and discipline of mathematics or physics reveals the mind of God. It obligates one not only to instruct in geography and history, but to inculcate the faith by helping the students know that God created the mountains, the sea, the rivers, the deserts, the forests, the plains, and all the creatures that inhabit them, and to learn that human discoveries, empires, conflicts, and social movements are measured by the divinely ordained order. The ministry of teaching requires one not only to help students acquire skill in spelling, reading, grammar, and writing, but to understand that human language is a primary means by which students might explore the wonders of poetry and narrative and sacred Scripture itself—all of which indirectly or directly disclose salvation history. Regardless of the subject, true teachers minister to their students by helping them follow Paul's admonition:

Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you. (Phil. 4:8–9).

Teachers in a Christian school, The King's Christian Academy in this case, must be ever mindful that they instruct not only through rational explanation of formal subject material but even more powerfully through word, deed, example, and shared experience. Simply put, they teach the faith by modeling the faith and by modeling faithfulness. This is why all teachers, even before their first meeting with students, must subscribe to the school's Statement of Faith. This is why teachers are required to give a godly example, both at school and away. Teachers must teach truth and avoid falsehood. "Therefore, putting away falsehood, let everyone speak the truth with his neighbor, for we are members one of another. ... Let no evil talk come out of your mouths, but only such as is good for edifying, as fits the occasion, that it may impart grace to those who hear" (Ephesians 4: 25, 29).

Teachers minister to their students by providing them with faith experiences. They lead the youth in prayer, praise, and mercy. Paul urged Christians to "Let all bitterness and wrath and anger and clamor and slander to be put away from you, with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you" (Ephesians 4:31–32). Teachers also model the Christian life by being active in their own church community and by serving as an intermediary assisting their students in becoming active in their respective church communities so that those students might be further nurtured in faith with their friends and family around them.

"I have read and	understand the Ministry of teachin	g guidelines of The King's Chris	tian Academy"
Signature		date	